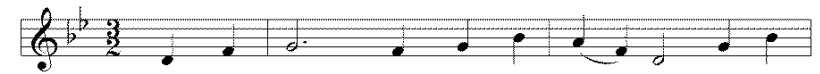


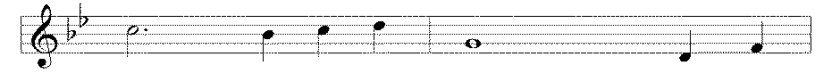
# T Maundy Thursday



## 717 When You Woke That Thursday Morning



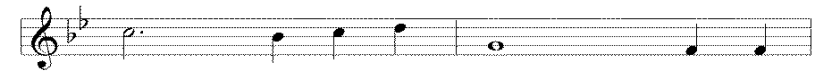
1 When you woke that Thurs-day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, long - ing  
 3 What was there that you could give them that would  
 4 One in faith, in love u - nit - ed, all one  
 5 One day all the Church will cap - ture that bright



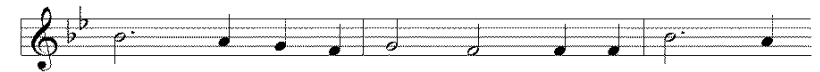
Teach - er, faith - ful Friend, Thoughts of  
 with tor - ment - ed heart To be  
 nev - er be out - spent, What great  
 bod - y, you the head, When we  
 vis - ion glo - ri - ous, And your



self and safe - ty scorn - ing, know - ing  
 with your dear ones on - ly for a  
 gift that would out - live them, what last  
 meet, by you in - vit - ed, you are  
 saints will know the rap - ture that your



how the day would end; Lamb of  
 qui - et hour a - part; Sin - less  
 will and tes - ta - ment? "Show me  
 with us, as you said. One with  
 heart de - sired for us, When the



God, fore - told for ag - es, now at last the  
 Lamb and fall - en crea - tures, one last pas - chal  
 and the world you love me, know me as the  
 you and one an - oth - er in a u - ni -  
 longed - for peace and un - ion of the great - est



hour had come When but One could pay sin's  
 meal to eat, One last les - son as their  
 Lamb of God; Do this in re - mem - brance  
 ty sub - lime, See in us your sis - ter,  
 and the least Meet in joy - ous, blest com -



wag - es: you as - sumed their dread - ful sum.  
 teach - er, wash - ing your dis - ci - ples' feet.  
 of me, eat this bod - y, drink this blood."  
 broth - er, one in ev - 'ry place and time.  
 mun - ion in your nev - er - end - ing feast.

## INSTRUCTION FOR THE END OF LENT

**M:** In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we will not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

*Stand*

## CONFESSION AND ABSOLUTION

**M:** Let us confess our sins to God and ask for his forgiveness.

**C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone, I have pursued my ways instead of your ways. I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity. I am truly sorry for my sins. I repent of them. I beg for your mercy, O Lord.**

**M:** Forgive us for the sake of Jesus Christ who suffered and died for us.

**C: Cleanse me from my sins. Release me from my guilt. Grant me your Holy Spirit to amend my sinful life.**

**M:** The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

**C: Amen.**

## EXHORTATION

**M:** Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

**M and C: Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.**

## PRAYER OF THE DAY

**M:** Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Be seated*

## FIRST LESSON

**Exodus 12:1-14**

*The LORD delivered the Children of Israel from death through the Passover Lamb.*

<sup>1</sup> The LORD said to Moses and Aaron in Egypt, <sup>2</sup> "This month is to be for you the first month, the first month of your year. <sup>3</sup> Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup> If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup> The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup> Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. <sup>7</sup> Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup> That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup> Do not eat the meat raw or cooked in

water, but roast it over the fire—head, legs and inner parts.<sup>10</sup> Do not leave any of it till morning; if some is left till morning, you must burn it.<sup>11</sup> This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover.<sup>12</sup> On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD.<sup>13</sup> The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.<sup>14</sup> This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.”

#### HYMN

CW 351, 1 & 2, “*Hail, Once Despised Jesus*”

**Hail, O once-despised Jesus! Hail, O Galilean King!  
You have suffered to release us, Hope to give and peace to bring.  
Hail, O universal Savior, Bearer of our sin and shame;  
By your merits we find favor; Life is given through your name.**

**Paschal Lamb, by God appointed, All our sins on you were laid;  
By almighty love anointed, You have full atonement made.  
Ev’ry sin has been forgiven Through the power of your blood;  
Open is the gate of heaven; We are reconciled to God.**

#### SECOND LESSON

**1 Corinthians 10:16-17**

*During the last true Passover celebration, Jesus instituted the sacrament of Holy Communion which unites us with our Savior and with one another.*

<sup>16</sup> Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?

<sup>17</sup> Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

#### INSPIRATION IN 3:30 SERVICE

*“The Battle Belongs to the Lord”*

In heavenly armor we’ll enter the land; The battle belongs to the Lord. No weapon that’s fashioned against us will stand; The battle belongs to the Lord.

*Refrain:* And we sing glory, honor, power, and strength to the Lord! We sing glory, honor, power, and strength to the Lord.

When the power of darkness comes in like a flood, The battle belongs to the Lord. He’ll raise up a standard, the pow’r of his blood; The battle belongs to the Lord. *Refrain*

When your enemy presses in hard, do not fear; The battle belongs to the Lord. Take courage, my friend, your redemption is near; The battle belongs to the Lord. *Refrain*

#### VOICES OF FAITH IN THE 6:30 SERVICE

*“Let There Be Praise”*

*Refrain:* Let there be praise; let there be joy in our hearts. Sing to the Lord give him the glory, glory. Let there be praise; let there be joy in our hearts. Forevermore let his love fill the air, and let there be praise.

Jesus welcomes the praise of his people and dwells deep within. The peace that he gives none can equal; his love, it knows no end. So lift your voices; with gladness sing. Proclaim through all the earth that Jesus Christ is King! *Refrain*

When the Spirit of God is within us, we will overcome. In our weakness his strength will defend us, and his praise is on our tongue. So lift your voices; with gladness sing. Proclaim through all the earth that Jesus Christ is King! *Refrain*

Copyright \_1999 by Northwestern Publishing House

#### GOSPEL

M: The Gospel according to St. John chapter thirteen.

**C: Glory be to you, O Lord.**

*In the Upper Room, Jesus taught us to humbly serve one another in love.*

<sup>1</sup> It was just before the Passover Feast. Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.<sup>2</sup> The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus.<sup>3</sup> Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;<sup>4</sup> so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.<sup>5</sup> After that, he poured water into a basin and began to

wash his disciples' feet, drying them with the towel that was wrapped around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"<sup>7</sup> Jesus replied, "You do not realize now what I am doing, but later you will understand."<sup>8</sup> "No," said Peter, "you shall never wash my feet." Jesus answered, "Unless I wash you, you have no part with me."<sup>9</sup> "Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"<sup>10</sup> Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you."<sup>11</sup> For he knew who was going to betray him, and that was why he said not every one was clean.<sup>12</sup> When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.<sup>13</sup> "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am."<sup>14</sup> Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet.<sup>15</sup> I have set you an example that you should do as I have done for you... A new command I give you: Love one another. As I have loved you, so you must love one another."

M: This is the Gospel of the Lord.

**C: Praise be to you, O Christ.**

#### HYMN OF THE DAY

CW 136, "Twas on that Dark, that Doleful Night"

#### SERMON

**1 Corinthians 11:23-28**

<sup>23</sup> For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,<sup>24</sup> and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."<sup>25</sup> In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."<sup>26</sup> For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.<sup>27</sup> Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord.<sup>28</sup> A man ought to examine himself before he eats of the bread and drinks of the cup.

### **Repent: Turn to Jesus and Receive a Special Assurance of Your Forgiveness**

*Pastor Michael J. Zuberbier*

#### CONFESSION OF FAITH

M: What is the Sacrament of Holy Communion?

**C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.**

M: What blessing do we receive through this eating and drinking?

**C: That is shown us by these words: "Given" and "poured out for you for the forgiveness of sins." Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is the forgiveness of sins, there is also life and salvation.**

M: How can eating and drinking do such great things?

**C: It is certainly not the eating and drinking that does such things, but the words "Given" and "poured out for you for the forgiveness of sins." These words are the main thing in this sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.**

M: Who, then, is properly prepared to receive this sacrament?

**C: Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words: "Given" and "poured out for you for the forgiveness of sins." But whoever does not believe these words or doubts them is not prepared, because the words "for you" require nothing but hearts that believe.**

OFFERING: ADULT BELLS IN 6:30 SERVICE

*"Just As I Am"*

#### PRAYER OF THE CHURCH

Pastor/Congregation

Lord God, heavenly Father, author of the everlasting covenant and giver of the cup of salvation, **We gather in your courts to offer you our sacrifice of thanksgiving.** For fulfilling your promise to establish a new covenant through the blood of your Son, Jesus Christ, **We give you humble and hearty thanks.** As our Lord Jesus Christ gave thanks to you when he broke the bread, as he gave thanks to you when he took the cup, **We also give you thanks.** Precious Savior, both Priest and offering, awe and wonder fill our hearts as we partake of your body, given for us, and your blood, shed for us. **We praise you, bless you, and adore you, Lord Jesus Christ.** In our poverty of righteousness, we have nothing to offer. Without your tremendous sacrifice, we would still be in our sins, **But through your sacrament of the New Testament, we are assured that our iniquities are forgiven and our sins are no longer remembered.** O Holy Spirit, dwell

within us as we remember our Lord's death in this sacrament. Enter our hearts to strengthen our faith and fill us with gratitude for your great mercy. **Move us to encourage one another to love and to do good works.** As our Lord served his disciples by washing their feet, so may we also humbly serve one another. **Help us live our lives as sacrifices of thanksgiving to him who first loved us. Amen.**

## THE SACRAMENT

### PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

### PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power. By his incarnation, he became one with us. By his perfect life, he fulfilled your holy will. By his innocent death, he overcame hell. By his rising from the grave, he opened heaven. Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: **Amen.**

### WORDS OF INSTITUTION



## O CHRIST, LAMB OF GOD

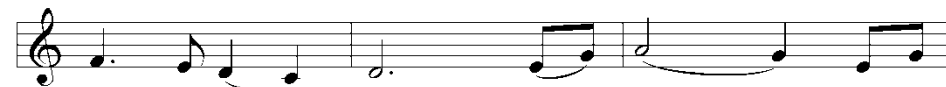
*Agnus Dei*



O Christ, Lamb of



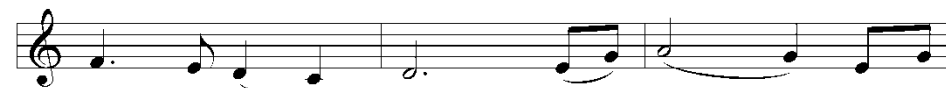
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

### DISTRIBUTION HYMNS

CW 135, "The Death of Christ, Our Lord"

CW110, "My Son Is Love Unknown"

## SONG OF SIMEON

### *Nunc Dimittis*

**O Lord, now let your servant depart in peace, assured:  
For I have seen your promised incarnate, saving Word—  
A Light that will enlighten All gloom where Gentiles dwell;  
The brilliant, crowning glory Of those in Israel!**

**All glory to the Father, All glory to the Son,  
All glory to the Spirit, Forever three in one;  
For as in the beginning, Is now, shall ever be,  
God's triune name resounding Through all eternity.**

**M:** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## BLESSING

**M:** The Lord bless you and keep you.

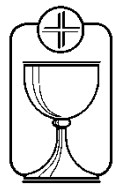
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C: Amen.**

## HYMN

CW 99, "*Oh, Come, My Soul*"



The special Maundy Thursday bulletins are given by Ken and Jo Wendorff in memory of their daughter Laurie, with Praise to Jesus.