



SIXTH SUNDAY OF EASTER

May 21, 2017

St. Peter's Evangelical Lutheran Congregation

Wisconsin Evangelical Lutheran Synod

1600 S. Main St.

Fond du Lac, Wisconsin 54937-9235

www.stpetersfdl.net

Worship: Thursday, 6:30 p.m. ~ Sunday, 7:45 & 10:30 a.m.

Phone: 922-1160 or 921-8075

Pastor Michael J. Zuberbier: 517-8808

Pastor Matthew M. Guse: 517-9000

For hospital visits or emergencies, please call Pastor Zuberbier at 517-8808.

St. Peter's Lutheran School, Mr. Andrew Mildebrandt, Principal 922-1160 ext. 302

Winnebago Lutheran Academy, Mr. David Schroeder, Principal 921-4930 ext. 304

WELCOME TO GOD'S HOUSE May Christ's Holy Spirit spur us on to love one another, even as Jesus loved us.

VISITORS We are pleased that you have joined us this morning to lift your voice with ours in praising the only true God – Father, Son and Holy Spirit. If you are from this area and are looking for a church home, please feel free to inquire about our congregation through the pastors, one of the ushers, or one of the members. If you are a visitor from out of town, please be sure to introduce yourself to one of the pastors after the service. We welcome all of you to come and worship with us again.

RADIO MINISTRY Our congregation has a radio ministry to serve our sick and homebound and to reach the souls of our community. Tune into KFIZ AM 1450 each Sunday morning at 8:00 to hear the current weekend's sermon.

PLEASE SILENCE YOUR CELL PHONE and all other electrical devices to help minimize distractions during Divine Worship. Thank you.

TO ASSIST YOU Just ask an usher! We have six **large print hymnals** available. **Personal public address systems** are available for the hearing impaired. **Children's bulletins** suitable for preschool-age through grade 4 are available. A **cry room with audio feed** and a **window into the sanctuary** is available for parents who find it necessary to carry their children out of the sanctuary during the service. It is located to the left as you enter the narthex. **Family restrooms** are available in the multi-purpose room off the narthex or on the right side of the large hallway leading to the school wing.

HOLY COMMUNION Today we have the privilege of receiving Christ's true body and blood in, with and under the bread and wine of Holy Communion. Through this sacrament the Holy Spirit seals to us the forgiveness of sins, life and salvation for the strengthening of our faith. Scriptures also teach that as we commune together, we are publicly testifying to a complete unity of faith based on a confession of all of God's Word. For this reason we respectfully request that all of those who are not members of the WELS or our sister ELS please speak with one of the pastors before communing with us. We remind you to be sure to fill out a communion registration card and place it in the offering plate. For your personal preparation before communing, turn to pages 156 and 11 in the front of the hymnal. Thank you.

A PRAYER BEFORE WORSHIP O God of mercy, God of might, in love and mercy infinite, teach us, as ever in your sight, to live our lives to you. Teach us the lesson Jesus taught: To feel for those his blood has bought, that every deed and word and thought may work a work for you. And may your Holy Spirit move all those who live to live in love till you receive in heaven above all those who lived for you. Amen. (See also the prayers on pages 10-11 of *Christian Worship*.)

SERVICE THEME We live a life of love because Christ loved us first, and laid down his life for us.

ORDER OF WORSHIP

Service of Word and Sacrament on page 26 in the front of the hymnal

HYMNS OF THE DAY

441 (1-4); 479; 256; 331; 441 (5-6)

PRAYER OF THE DAY Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FIRST LESSON

Genesis 4:1-16

Already in the first generation after Adam and Eve we see the two paths that people can take in life: the path of unbelief which leads to death and damnation and the path of faith which leads to eternal life through the Promised Savior.

Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, “With the help of the LORD I have brought forth a man.” Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil. In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast. Then the LORD said to Cain, “Why are you angry? Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it” Now Cain said to his brother Abel, “Let’s go out to the field.” And while they were in the field, Cain attacked his brother Abel and killed him. Then the LORD said to Cain, “Where is your brother Abel?” “I don’t know,” he replied. “Am I my brother’s keeper?” The LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground. Now you are under a curse and driven from the ground, which opened its mouth to receive your brother’s blood from your hand. When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.” Cain said to the LORD, “My punishment is more than I can bear. Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me.” But the LORD said to him, “Not so; if anyone kills Cain, he will suffer vengeance seven times over.” Then the LORD put a mark on Cain so that no one who found him would kill him. So Cain went out from the LORD’s presence and lived in the land of Nod, east of Eden.

SECOND LESSON

1 John 3:11-18

We are not to give love mere lip-service. Rather, we are to put love into action.

This is the message you heard from the beginning: We should love one another. Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother’s were righteous. Do not be surprised, my brothers, if the world hates you. We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death. Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him. This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers. If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him? Dear children, let us not love with words or tongue but with actions and in truth.

VERSE OF THE DAY

page 30 in the front of the hymnal

GOSPEL

John 14:15-21

The Lord comforts us with the knowledge that he is with us and in us until we are with him in life everlasting.

“If you love me, you will obey what I command. And I will ask the Father, and he will give you another Counselor to be with you forever – the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you. Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. On that day you will realize that I am in my Father, and you are in me, and I am in you. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him.”

Why I Love Jesus

Pastor Guse

1. The Spirit enables me to
2. He is always there for me