



St. Peter's Evangelical Lutheran Congregation
Wisconsin Evangelical Lutheran Synod
1600 S. Main St.
Fond du Lac, Wisconsin 54937-9235
www.stpetersfdl.net

Worship: Thursday, 6:30 p.m. ~ Sunday, 7:45 & 10:30 a.m.
Phone: 922-1160 or 921-8075

Pastor Michael J. Zuberbier: 517-8808 Pastor Matthew M. Guse: 517-9000

For hospital visits or emergencies, please call Pastor Zuberbier at 517-8808.

St. Peter's Lutheran School, Mr. Andrew Mildebrandt, Principal 922-1160 ext. 302

Winnebago Lutheran Academy, Mr. David Schroeder, Principal 921-4930 ext. 304

WELCOME TO GOD'S HOUSE May the Spirit-filled Word of God lead you to faithfully confess the truth with your words and your actions.

VISITORS We are pleased that you have joined us this morning to lift your voice with ours in praising the only true God – Father, Son and Holy Spirit. If you are from this area and are looking for a church home, please feel free to inquire about our congregation through the pastors, one of the ushers, or one of the members. If you are a visitor from out of town, please be sure to introduce yourself to one of the pastors after the service. We welcome all of you to come and worship with us again.

RADIO MINISTRY Our congregation has a radio ministry to serve our sick and homebound and to reach the souls of our community. Tune into KFIZ AM 1450 each Sunday morning at 8:00 to hear the current weekend's sermon.

PLEASE SILENCE YOUR CELL PHONE and all other electrical devices to help minimize distractions during Divine Worship. Thank you.

TO ASSIST YOU Just ask an usher! We have six **large print hymnals** available. **Personal public address systems** are available for the hearing impaired. **Children's bulletins** suitable for preschool-age through grade 4 are available. A **cry room with audio feed** and a **window into the sanctuary** is available for parents who find it necessary to carry their children out of the sanctuary during the service. It is located to the left as you enter the narthex. **Family restrooms** are available in the multi-purpose room off the narthex or on the right side of the large hallway leading to the school wing.

PRESENTATION OF THE AUGSBURG CONFESSION
JUNE 25, 2017

A PRAYER BEFORE WORSHIP Preserve your Word, O Savior, to us this latter day. And let your kingdom flourish; enlarge your Church, we pray. Oh, keep our faith from failing; keep hope's bright star aglow. Let nothing turn us from you while wandering here below. Amen. (See also the prayers on pages 10-11 of *Christian Worship*.)

SERVICE THEME Today we thank God for the faithful confessors of the Lutheran Reformation who made their good confession before Emperor Charles V on June 25, 1530, in the city of Augsburg, Germany.

ORDER OF WORSHIP *Service of the Word* on page 38 in the front of the hymnal

HYMNS OF THE DAY 541; 293 (Song of Praise); 204; 200; 203

PRAYER OF THE DAY O Lord, favorably receive the prayers of your Church, that being instructed by the doctrine of the blessed apostles, we may always make a pure confession of your saving truth; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FIRST LESSON Isaiah 55:6-11
Throughout the ages, in spite of the enemies of the Truth of God's Word, God's Word has always produced a harvest.

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him, and to our God, for he will freely pardon. "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it."

PSALM 46 page 84 in the front of the hymnal
The clarion call of the Lutheran Reformation—the hymn "A Mighty Fortress is Our God"—is based on this psalm.

SECOND LESSON Romans 10:5-17
The confessors believed the Truth in their hearts and therefore were compelled to confess the Truth with their mouths.

Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them." But the righteousness that is by faith says: "Do not say in your

heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the deep?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming: That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. As the Scripture says, "Anyone who trusts in him will never be put to shame." For there is no difference between Jew and Gentile--the same Lord is Lord of all and richly blesses all who call on him, for, "Everyone who calls on the name of the Lord will be saved." How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can they preach unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!" But not all the Israelites accepted the good news. For Isaiah says, "Lord, who has believed our message?" Consequently, faith comes from hearing the message, and the message is heard through the word of Christ.

VERSE OF THE DAY Alleluia! Alleluia! God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia!

GOSPEL Matthew 10:32-39
The confessors risked all rather than to disown their Lord and Savior, Jesus Christ.

"Whoever acknowledges me before men, I will also acknowledge him before my Father in heaven. But whoever disowns me before men, I will disown him before my Father in heaven. Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn 'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law-- a man's enemies will be the members of his own household.' Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; and anyone who does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it."

"We Stand with the Confessors" *Pastor Zuberbier*
1. Acknowledging Jesus before the world.
2. Putting Jesus before the world.