



JESUS CHRIST

IS OUR GREAT HIGH PRIEST

Jesus Is Our Great High Priest

Ash Wednesday

February 14, 2018

Bells

Invocation

(Pastor/Congregation)

In the name of the Father and of the Son (+) and of the Holy Spirit. **Amen.** Stay with us, for it is nearly evening; the day is almost over. **Surely I am with you always, to the very end of the age.** Your light will rise in the darkness, and your night will become like the noonday. **The LORD will guide you always.** Your sun will never set again, and your moon will wane no more; **the LORD will be your everlasting light, and your days of sorrow will end.** On no day will the gates of the Holy City ever be shut, **for there will be no night there.**

Hymn

“Savior, When in Dust to You”

Hymn 124

The Passion History

In the Upper Room

Now The Feast of Unleavened Bread was approaching, and the chief priests and the teachers of the law were looking for some way to arrest Jesus and kill him, “But not during the feast,” they said, “or the people may riot.” Jesus said to his disciples, “As you know, the Passover is two days away and the Son of Man will be handed over to be crucified.” Then Judas Iscariot, one of the Twelve, went to the chief priests to betray Jesus to them. They were delighted to hear this and promised to give him money. So they counted out for him thirty silver coins. From then on Judas watched for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?” He replied, “Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters, “The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?” He will show you a large upper room, furnished and ready. Make preparations for us there.” So the disciples did as Jesus had directed them and prepared the Passover. When evening came, Jesus and his apostles reclined at the table. And he said to them, “I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God.” And while they were eating, he said, “I tell you the truth-one of you will betray me.” They were very sad and began to say to him one after the other, “Surely not I, Lord?” Jesus replied, “The one who has dipped his hand into the bowl

with me will betray me. The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born.” His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, “Ask him which one he means.” Leaning back against Jesus, he asked him, “Lord, who is it?” Jesus answered, “It is the one to whom I will give this piece of bread when I have dipped it in the dish.” Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread, Satan entered into him. “What you are about to do, do quickly,” Jesus told him, but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night. When he was gone, Jesus said, “Now is the Son of Man glorified and God is glorified in him. If God is glorified in him, then God will glorify the Son in himself, and will glorify him at once. My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come. A new commandment I give you: Love one another. As I have loved you, so you must love one another. All men will know that you are my disciples if you love one another.” Simon Peter asked him, “Lord, where are you going?” Jesus replied, “Where I am going, you cannot follow now, but you will follow later.” While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, “Take and eat, this is my body given for you; do this in remembrance of me.” Then he took the cup, gave thanks and offered it to them, saying, “Drink from it, all of you. This is my blood of the new covenant, which is poured out for the forgiveness of sins. I tell you, I will not drink from this fruit of the vine from now on until that day when I drink it anew with you in my Father’s kingdom.” Also a dispute arose among them as to which of them was considered to be greatest. Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them are given the title Benefactor. But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves. You are those who have stood by me in my trials. And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.” When they had sung a hymn, they went out to the Mount of Olives.

Hymn

“’Twas on that Dark, that Doleful Night”

Hymn 136

Sermon: Hebrews 1:1-3

¹In the past God spoke to our forefathers through the prophets at many times and in various ways, ²but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. ³The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

“Jesus is Our Great High Priest”

Pastor Michael J. Zuberbier

Psalm 6

O LORD, do not rebuke me in your anger or discipline me in your wrath. Be merciful to me, LORD, for I am faint; O LORD, heal me, for my bones are in agony. My soul is in anguish. How long, O LORD, how long? Turn, O LORD, and deliver me; save me because of your unfailing love. No one remembers you when he is dead. Who praises you from the grave? I am worn out from groaning; all night long I flood my bed with weeping and drench my couch with tears. My eyes grow weak with sorrow; they fail because of all my foes. Away from me, all you who do evil, for the LORD has heard my weeping. The LORD has heard my cry for mercy; the LORD accepts my prayer. All my enemies will be ashamed and dismayed; they will turn back in sudden disgrace.

Hymn

“Lamb of God, Pure and Holy”

Hymn 268 v 1

Lamb of God, pure and holy, Who on the cross did suffer,
Ever patient and lowly, Yourself to scorn did offer.
All sins you carried for us, Else had despair reigned o’er us:
Have mercy on us, O Jesus!

Offering and Prayer

Adult Bells in 6:30 service

“Alas! And Did My Savior Bleed”

by David Angerman

Confession and Absolution

Words of Institution

Grade 3 in 3:30 service

“In The Cross Alone I Glory”

by Brian Petak

In the cross alone I glory recognition laying down.
Greatest treasures count as worthless
Standing next to Heaven’s crowns.
Standing next to Heaven’s crown.

In the cross alone I glory ever reaching for the prize
Pressing on and laying hold of
That for which my Savior died.
That for which my Savior died.

In the cross alone I glory; nothing of my own to give.
Only that which Christ has offered,
For my soul that I may live.
For my soul that I may live.

Adult Choir in 6:30 service

“Just As I Am”

Just as I am, without one plea but that thy blood was shed for me,
and that thou bidd’st me come to thee, O Lamb of God, I come.

Just as I am and waiting not to rid my soul of one dark blot,
to thee whose blood can cleanse each spot, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
all that I need in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because thy promise I believe, O Lamb of God, I come.

Just as I am, I come, O Lamb of God I come, I come.

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Distribution Hymns

“Jesus, My Great High Priest”

Hymn 359

“My Song Is Love Unknown”

Hymn 110

Blessing

May the love of the Lord Jesus draw us to himself. May the power of the Lord Jesus make us strong to do his will. May the peace of the Lord Jesus fill our lives. **Amen.**

Closing Hymn

“All Praise to Thee, My God, This Night”

Hymn 592

