

Maundy Thursday

March 29, 2018

St. Peter's Evangelical Lutheran Congregation
Wisconsin Evangelical Lutheran Synod
1600 S. Main St.
Fond du Lac, Wisconsin 54937-9235
www.stpetersfdl.net

Opening Hymn 749

“The Love of Christ, Who Died for Me”

The love of Christ, who died for me Is more than mind can know,
His mercy measureless and free To meet the debt I owe.
He came my sinful cause to plead, He laid his glories by,
For me a homeless life to lead, A shameful death to die.

My sins I only see in part, My self-regarding ways;
The secret places of my heart Lie bare before his gaze.
For me the price of sin he paid; My sins beyond recall
Are all alike on Jesus laid, he died to bear them all.

O living Lord of life, for whom The heavens held their breath,
To see, triumphant from the tomb, A love that conquers death,
Possess my heart that it may be Your kingdom without end,
O Christ who died for love of me And lives to be my friend.

Timothy Dudley-Smith, b. 1926 © 1991 Hope Publishing Company, Carol Stream, IL 60188.

remain seated

INSTRUCTION FOR THE END OF LENT

M: In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we will not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord.

We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

CONFESSION AND ABSOLUTION

M: Let us confess our sins to God and ask for his forgiveness.

please stand

C: Almighty God, merciful Father, I confess to you that I have not loved you with all my heart. In what I have done and left undone, I have pursued my ways instead of your ways. I have not loved my brothers and sisters as myself. For this I deserve your punishment both now and in eternity. I am truly sorry for my sins. I repent of them. I beg for your mercy, O Lord.

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another.

M and C:

Brothers and sisters, may the peace of Christ rule in our hearts, in our words, and in our actions.

be seated

READING

Exodus 19:1-6

The old covenant set the apart the nation of Israel as the Lord's chosen people.

In the third month after the Israelites left Egypt—on the very day—they came to the Desert of Sinai. After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain. Then Moses went up to God, and the LORD called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.”

HYMN

“My Hope is Built on Nothing Less”

Hymn 382 v 1-2

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare to make no other claim,
But wholly lean on Jesus' name.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

When darkness veils his lovely face,
I rest on his unchanging grace;
In ev'ry high and stormy gale
My anchor holds within the veil.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

READING

Exodus 20:1-19

The old covenant was the Mosaic Covenant. It was the law God gave to Moses on Mt. Sinai for his people.

And God spoke all these words: “I am the LORD your God, who brought you out of Egypt, out of the land of slavery. “You shall have no other gods before me. “You shall not make for yourself an idol in the form of anything in heaven above or on the

earth beneath or in the waters below. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments. “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name. “Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. For in six days the LORD made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you. “You shall not murder. “You shall not commit adultery. “You shall not steal. “You shall not give false testimony against your neighbor. “You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.” When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance and said to Moses, “Speak to us yourself and we will listen. But do not have God speak to us or we will die.”

HYMN

“My Hope is Built on Nothing Less”

Hymn 382 v 3-4

His oath, his covenant and blood
Support me in the raging flood;
When ev’ry earthly prop gives way,
He then is all my hope and stay.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

When he shall come with trumpet sound,
Oh, may I then in him be found,
Clothed in his righteousness alone,
Faultless to stand before his throne.
On Christ, the solid rock, I stand;
All other ground is sinking sand.

SERMON

Hebrews 8:6-13

But the ministry Jesus has received is as superior to theirs as the covenant of which he is mediator is superior to the old one, and it is founded on better promises. For if there had been nothing wrong with that first covenant, no place would have been sought for another. But God found fault with the people and said: “The time is coming, declares the Lord, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they did not remain faithful to my covenant, and I turned away from them, declares the Lord. This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, ‘Know the Lord,’ because they will all know me, from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more.” By calling this covenant “new,” he has made the first one obsolete; and what is obsolete and aging will soon disappear.

Jesus Christ is our Great High Priest...

“The Mediator of the New Covenant”

SERMON RESPONSE

“Create in Me a Clean Heart, O God”

Hymn 272

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from your presence,
and take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and uphold me with your free Spirit.

Amen.

OFFERING RED BELLS IN 3:30 SERVICE

“Stricken, Smitten, and Afflicted”

CONFESSION OF FAITH

M: What is the Sacrament of Holy Communion?

C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ for us Christians to eat and to drink.

M: What blessing do we receive through this eating and drinking?

C: That is shown us by these words: “Given” and “poured out for you for the forgiveness of sins.” Through these words we receive forgiveness of sins, life, and salvation in this sacrament. For where there is the forgiveness of sins, there is also life and salvation.

M: How can eating and drinking do such great things?

C: It is certainly not the eating and drinking that does such things, but the words “Given” and “poured out for you for the forgiveness of sins.” These words are the main thing in this sacrament, along with the eating and drinking. And whoever believes these words has what they plainly say, the forgiveness of sins.

M: Who, then, is properly prepared to receive this sacrament?

C: Fasting and other outward preparations may serve a good purpose, but he is properly prepared who believes these words: “Given” and “poured out for you for the forgiveness of sins.” But whoever does not believe these words or doubts them is not prepared, because the words “for you” require nothing but hearts that believe.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil’s power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ’s body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my (+) body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my (+) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

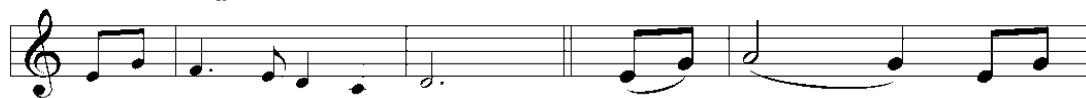
M: The peace of the Lord be with you always.

C: Amen.



O CHRIST, LAMB OF GOD

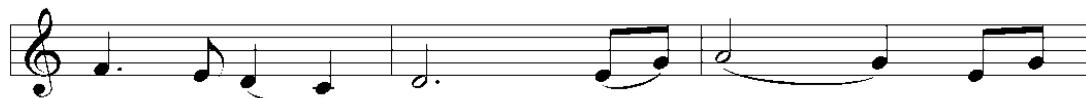
Agnus Dei



O Christ, Lamb of



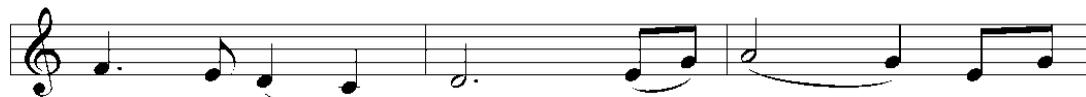
God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world; have



mer - cy on us. O Christ, Lamb of



God, you take a - way the sin of the world;



grant us your peace. A - men. A - men.

DISTRIBUTION HYMNS

“The Death of Jesus Christ, Our Lord”

Hymn 135

RED BELL TRIO IN 3:30 SERVICE

“O Sacred Head Now Wounded”

“’Twas on that Dark, that Doleful Night”

Hymn 136

PRAYER OF THE CHURCH

LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

HYMN

“All Praise to Thee, My God, This Night”

Hymn 592

All praise to thee, my God, this night For all the blessings of the light.
Keep me, oh, keep me, King of kings, Beneath thine own almighty wings.
Forgive me, Lord, for thy dear Son The ill that I this day have done,
That with the world, myself, and thee I, ere I sleep, at peace may be.

Teach me to live that I may dread The grave as little as my bed.
Teach me to die so that I may Rise glorious at the awe-full day.
Oh, may my soul on thee repose And may sweet sleep mine eyelids close,
Sleep that shall me more vig'rous make To serve my God when I awake.

When in the night I sleepless lie, My soul with heav'nly thoughts supply;
Let no ill dreams disturb my rest, No pow'rs of darkness me distress.
Praise God, from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son, and Holy Ghost.



Pastor: Rev. Matthew Guse

Organist: Pam Zuberbier

Red Bells Director: Ruth Koepsell

Red Bell Trio: Karissa Richardson, Joshua Norris, Jaysen Spanbauer

*The special Maundy Thursday bulletin covers are given to the glory of God by
Ken and Jo Wendorff in memory of their daughter Laurie Wendorff, with Praise to Jesus.*