



Second Sunday after Pentecost
June 3, 2018

St. Peter's Evangelical Lutheran Congregation
Wisconsin Evangelical Lutheran Synod
1600 S. Main St.

Fond du Lac, Wisconsin 54937-9235
www.stpetersfdl.net

Worship: Thursday, 6:30pm ~ Sunday, 7:45 & 10:00am
Phone: 922-1160 or 921-8075

Pastor Michael J. Zuberbier: 517-8808 Pastor Matthew M. Guse: 517-9000

For hospital visits or emergencies, please call Pastor Zuberbier at 517-8808.

St. Peter's Lutheran School, Mr. Andrew Mildebrandt, Principal 922-1160 ext. 302

Winnebago Lutheran Academy, Mr. David Schroeder, Principal 921-4930 ext. 304

WELCOME TO GOD'S HOUSE This is how we know what love is: Jesus Christ laid down his life for us. May God bless us as together we grow in Christ's love.

Thank you for joining us for worship. If you have any questions about our service or practice, please feel free to ask one of the ushers or a pastor.

- Family restrooms are available in the multi-purpose room off the narthex or on the right side of the large hallway leading to the school wing.
- A parent's room with audio feed and a window into the sanctuary is available.
- Listening devices and six large print hymnals are available, please ask an usher.
- Tune into KFIZ AM 1450 each Sunday morning at 8:00 to hear the current weekend's sermon.
- Please silence your cell phone and all other electrical devices to help minimize distractions during Divine Worship. Thank you.
- Hymns and songs are reprinted under OneLicense #A-713891. Artwork obtained from churchart.com. Scripture texts are taken from the New International Version 1984 translation.
- Visitors, we are pleased that you have joined us this morning. Please feel free to inquire about our congregation through the pastors, one of the ushers, or one of the members. If you are a visitor from out of town, please be sure to introduce yourself to one of the pastors after the service. We welcome all of you to come and worship with us again.

HOLY COMMUNION Today we have the privilege of receiving Christ's true body and blood in, with and under the bread and wine of Holy Communion. Through this sacrament the Holy Spirit seals to us the forgiveness of sins, life and salvation for the strengthening of our faith. Scriptures also teach that as we commune together, we are publicly testifying to a complete unity of faith based on a confession of all of God's Word. For this reason we respectfully request that all of those who are not members of the WELS or our sister ELS please speak with one of the pastors before communing with us. We remind you to be sure to fill out a communion registration card and place it in the offering plate. For your personal preparation before communing, turn to pages 156 and 11 in the front of the hymnal. Thank you.

A PRAYER BEFORE WORSHIP O God of mercy, God of might, in love and mercy infinite, teach us, as ever in your sight, to live our lives to you. Teach us the lesson Jesus taught: to feel for those his blood has bought, that every deed and word and thought may work a work for you. In sickness, sorrow, want, or care may we each other's burdens share; may we, where help is needed, there give help as though to you. Amen.

SERVICE THEME The spirit of the Law is love — God's love for us and our love for God displayed in love for each other.

ORDER OF WORSHIP

Service of Word and Sacrament on page 26 in the front of the hymnal

OPENING HYMN

“God Himself Is Present”
Hymn 224

M: The grace of our Lord ✠ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son ✠ and of the Holy Spirit.
C: **Amen.**

LORD, HAVE MERCY

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.
C: **♪Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.
C: **♪Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.
C: **♪Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:
C: **♪Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

SONG OF PRAISE

“Blessed Are the Saints of God”

Hymn 394

Blessed are the saints of God; They are bought with Christ’s own blood.
They are ransomed from the grave; Life eternal they shall have.
With them numbered may we be Here and in eternity.

They are justified by grace; They enjoy the Savior’s peace.
All their sins are washed away; They shall stand in God’s great day.
With them numbered may we be Here and in eternity.

They are lights upon the earth, Children of a heav’nly birth.
One with God, with Jesus one, Glory is in them begun.
With them numbered may we be Here and in eternity.

PRAYER OF THE DAY

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **♪Amen.**

THE WORD OF GOD

LESSON

1 Samuel 21:1-6

The LORD’s Old Testament priest fulfilled the spirit of the law of love by providing for David’s physical needs.

David went to Nob, to Ahimelech the priest. Ahimelech trembled when he met him, and asked, “Why are you alone? Why is no one with you?” David answered Ahimelech the priest, “The king charged me with a certain matter and said to me, ‘No one is to know anything about your mission and your instructions.’ As for my men, I have told them to meet me at a certain place. Now then, what do you have on hand? Give me five loaves of bread, or whatever you can find.” But the priest answered David, “I don’t have any ordinary bread on hand; however, there is some consecrated bread here—provided the men have kept themselves from women.” David replied, “Indeed women have been kept from us, as usual whenever I set out.

The men’s things are holy even on missions that are not holy. How much more so today!” So the priest gave him the consecrated bread, since there was no bread there except the bread of the Presence that had been removed from before the LORD and replaced by hot bread on the day it was taken away.

VERSE OF THE DAY

♪ Alleluia! Alleluia! Alleluia!

**These words are written that we may believe
that Jesus is the Christ, the Son of God.**

Alleluia! Alleluia! Alleluia!

GOSPEL

Mark 2:23-28

Fulfilling the spirit of the law through acts of love and mercy trumps the self-imposed, burdensome acts of work-righteousness.

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. The Pharisees said to him, “Look, why are they doing what is unlawful on the Sabbath?” He answered, “Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions.” Then he said to them, “The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath.”

M: This is the Gospel of our Lord.

C: **♪Praise be to you, O Christ!**

HYMN OF THE DAY

“Glorious in Majesty”

Hymn 496

SERMON

Colossians 2:9-17

God’s Old Testament law pictured and foreshadowed Christ’s loving work of salvation.

For in Christ all the fullness of the Deity lives in bodily form, and you have been given fullness in Christ, who is the head over every power and authority. In him you were also circumcised, in the putting off of the sinful nature, not with a circumcision

done by the hands of men but with the circumcision done by Christ, having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead. When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross. Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.

“We Have Freedom In Christ”

Pastor Zuberbier

1. Freedom from the curse of the law.
2. Freedom from the works of the law.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

GATHERING OF OUR OFFERING

PRAYER OF THE CHURCH

THE LORD’S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **♪And also with you.**

M: Lift up your hearts.

C: **♪We lift them up to the Lord.**

M: Let us give thanks to the Lord, our God.

C: **♪It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

HOLY, HOLY, HOLY

♪ Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory. You are my God, and I will exalt you. I will give you thanks for you have become my salvation. Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

M: The peace of the Lord be with you always.

C: **♪Amen.**

O CHRIST, LAMB OF GOD

♪ O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION

Please remember that all WELS Communicant Members who receive the Lord’s Supper are asked to fill out a Communion Card each time they attend. Visitors are asked to write their home church on the back of the card. Thank you.

HYMNS

“O Master of the Loving Heart”
Hymn 491

“Salvation unto Us Has Come”
Hymn 390

THANK THE LORD

**♪ Thank the Lord and sing his praise. Tell ev’ryone what he has done.
Let all who seek the Lord rejoice and proudly bear his name.
He renews his promises and leads his people forth in joy
with shouts of thanksgiving. Alleluia! Alleluia!**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **♪Amen.**

THE BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

C: **♪Amen. Amen. Amen.**

CLOSING HYMN

“O Jesus, Blessed Lord, to Thee”

Hymn 316

ORGANIST

Ruth Koepsell

GREETERS

7:45 ~ Ruth Schultz

10:00 ~ Joe & Nancy Birkholz