

Good Friday



Good Friday

St. Peter's Evangelical Lutheran Congregation
Fond du Lac, Wisconsin
April 19, 2019

SILENCE FOR MEDITATION

BELL TOLL

HYMN

“Not All the Blood of Beasts”
Hymn 128

RESPONSES

Pastor/**Congregation**

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The word is near you; **it is in your mouth and in your heart.**

It is with your heart that you believe and are justified, **and it is with your mouth that you confess and are saved.**

Everyone who calls on the name of the Lord will be saved. **Anyone who trusts in him will never be put to shame.**

O Holy Spirit, come to us with your comforting Word, which alone can drive away our doubts. Direct us to our Savior, Jesus, so that we may trust in him with our whole heart. **Amen.**

Isaiah 52:13-53:12

See, my servant will act wisely; he will be raised and lifted up and highly exalted. **Just as there were many who were appalled at him – his appearance was so disfigured beyond that of any man and his form marred beyond human likeness – so will he sprinkle many nations, and kings will shut their mouths because of him.**

For what they were not told, they will see, and what they have not heard, they will understand. **Who has believed our message and to whom has the arm of the LORD been revealed?**

He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, **nothing in his appearance that we should desire him.** He was despised and rejected by men, a man of sorrows, and familiar with suffering. **Like one from whom men hide their faces he was despised, and we esteemed him not.**

Surely he took up our infirmities and carried our sorrows, **yet we considered him stricken by God, smitten by him, and afflicted.** But he was pierced for our transgressions, he was crushed for our iniquities; **the punishment that brought us peace was upon him, and by his wounds we are healed.**

We all, like sheep, have gone astray, each of us has turned to his own way; **and the LORD has laid on him the iniquity of us all.** He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, **and as a sheep before her shearers is silent, so he did not open his mouth.**

By oppression and judgment he was taken away. And who can speak of his descendants? **For he was cut off from the land of the living; for the transgression of my people he was stricken.** He was assigned a grave with the wicked, and with the rich in his death, **though he had done no violence, nor was any deceit in his mouth.**

Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, **he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.**

After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. **Therefore I will give him a portion among the great, and he will divide the spoils with the strong,** because he poured out his life unto death, and was numbered with the transgressors. **For he bore the sin of many, and made intercession for the transgressors.**

O CHRIST, LAMB OF GOD

Agnus Dei

The musical score is written on seven staves of music. The lyrics are: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men.

PRAYER OF THE DAY

God Most Holy, look with mercy on this your family for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

HYMN

“Oh, Darkest Woe”

Hymn 137 v 1-3

GOSPEL

John 19:17-27

Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). Here they crucified him, and with him two others – one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.” Pilate answered, “What I have written, I have written.” When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.” This happened that the scripture might be fulfilled which said, “They divided my garments among them and cast lots for my clothing.” So this is what the soldiers did. Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, “Dear woman, here is your son,” and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

HYMN

“Oh, Darkest Woe”

Hymn 137 v 4-5

SERMON

John 19:28-30

Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

It Is Finished

Pastor Matthew Guse

OFFERING

PRAYER OF THE CHURCH

Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that there actually is a hell. Lead us to recognize the seriousness of our sinfulness. Lead us also to admit our inability to make things right with you. **Teach us to look to you as the only one who can make us just and right.**

Today we are reminded not only of your justice but also of your love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of this great love. Give us the peace that the forgiveness of sins brings. **When we feel our guilt, point us to the cross, where our guilt was washed away in Jesus’ blood.**

Lord Jesus, we thank you for paying the debt that we could not pay. We thank you for coming to earth so that we could be with you forever in heaven. **For being our perfect substitute, we thank you, Lord Jesus.**

Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of your Father. Teach us to cast the cares of this brief life on our heavenly Father and commit our bodies and souls to his love. **Give us the courage to face death, knowing that it is the gate to our home in heaven.**

Hear us, Lord, as we offer our personal thanks for the forgiveness that you have given us and for the home that you have won for us.

Silent prayer.

The cross was once an instrument of death. It is now a sign of life. **Dear Savior, we humbly kneel at the cross in awe of your power and of your love. Amen.**

CONFESSION AND ABSOLUTION

WORDS OF INSTITUTION

DISTRIBUTION HYMN

Soloist sings the verses, congregation is asked to join in the refrain.

“Take and Eat”

CWS 741

Take and eat, take and eat. This is my body given up for you.

Take and drink, take and drink. This is my blood given up for you.

CLOSING PRAYER

We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

Now may the Lord of peace himself give you peace at all times and in every way.

The Lord be with you.

Blessing, honor, thanksgiving, and praise, more than we can utter or understand, be to you, O holy and glorious Trinity, Father, Son, and Holy Spirit, by all angels, all mankind, and all creatures, for ever and ever.

Amen.

THE BURIAL OF OUR LORD

John 19:31-42

Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. These things happened so that the scripture would be fulfilled: “Not one of his bones will be broken,” and, as another scripture

says, “They will look on the one they have pierced.” Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

SOLOIST

“The Burial”



Pastor: Rev. Matthew Guse

Organist: Ruth Koepsell

Soloists: Miss Alyssa Schuh, Mrs. Daria Sonnenfeld

With his victory accomplished on the cross and credited to us in Holy Baptism, Christians bid peaceful rest to their Savior as they anticipate their celebration of his glorious resurrection on Easter dawn.