

Sixth Sunday after Pentecost July 4, 2021



SIXTH SUNDAY AFTER PENTECOST

July 4, 2021

St. Peter's Evangelical Lutheran Congregation
Wisconsin Evangelical Lutheran Synod
1600 S. Main St.
Fond du Lac, Wisconsin 54937-9235
www.stpetersfdl.net
Worship: Thursday, 6:30 pm ~ Sunday, 7:45 & 10:00 am
Phone: 922-1160 or 921-8075

Pastor Michael J. Zuberbier: 517-8808 Pastor Luke J Boehringer: 922-1160 ext. 304

For hospital visits or emergencies, please call Pastor Zuberbier at 517-8808.

St. Peter's Lutheran School, Mr. Benjamin J Raddatz, Principal 922-1160 ext. 302

Winnebago Lutheran Academy, Mr. David Schroeder, Principal 921-4930 ext. 304

WELCOME TO GOD'S HOUSE May the Gospel of new life in Christ strengthen you so that you can confidently live on this earth and triumphantly leave this earth.

Thank you for joining us for worship. If you have any questions about our service or practice, please feel free to ask one of the ushers or a pastor.

- Tune into KFIZ AM 1450 each Sunday morning at 8:00 to hear the current weekend's sermon.
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- Visitors, we are pleased that you have joined us this morning. Please fill out a Visitor Card and hand it to an usher. Feel free to inquire about our congregation through the pastors, one of the ushers, or one of the members. If you are a visitor from out of town, please be sure to introduce yourself to one of the pastors after the service. We welcome all of you to come and worship with us again.

HOLY COMMUNION Today we have the privilege of receiving Christ's true body and blood in, with and under the bread and wine of Holy Communion. Through this sacrament the Holy Spirit seals to us the forgiveness of sins, life and salvation for the strengthening of our faith. Scriptures also teach that as we commune together, we are publicly testifying to a complete unity of faith based on a confession of all of God's

Word. For this reason we respectfully request that all of those who are not members of the WELS or our sister ELS please speak with one of the pastors before communing with us. Thank you.

A PRAYER BEFORE WORSHIP As we begin another week, in Jesus' name your grace we seek. God, grant that through these seven days no evil may befall our ways. Your gentle blessings, Lord, outpour on all our labors evermore. Our hearts with your good Spirit fill that we may gladly do your will. Amen. (See also the prayers on pages 10-11 of *Christian Worship*.)

SERVICE THEME Our God controls the matters of life and death.

ORDER OF WORSHIP The Common Service on page 15 in the front of the hymnal

OPENING HYMN

Lord Jesus Christ, Be Present Now | CW 230

M: In the name of the Father and of the Son and of the Holy Spirit.

CONFESSION OF SINS

M: Beloved in the Lord; let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY

Lord, have mercy on us. Christ, have mercy on us.
 Lord, have mercy on us.

M: God our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD

✓ Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we worship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'nly King,
God the Father almighty. O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, you take away the sin of
the world; have mercy on us. You take away the sin of the world; receive
our prayer. You sit at the right hand of God the Father; have mercy on us.
For you only are holy; you only are the Lord. You only, O Christ, with the
Holy Spirit, are most high in the glory of God the Father. Amen.

PRAYER OF THE DAY

M: The Lord be with you.

C: \(\int \) And also with you.

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: J Amen.

THE WORD OF GOD

FIRST LESSON 2 Samuel 12:11-25

King David knew that the matters of life and death were solely in the hands of the LORD.

¹¹This is what the LORD says. Look! I am raising up disaster against you from your own house. Right in front of your eyes I will take your wives and give them to your

neighbor, and he will lie down with your wives in the sight of the sun. ¹²Because you acted in secret, I will do this in front of all Israel in broad daylight. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "The LORD himself has put away your sin. You will not die. ¹⁴Nevertheless, because by this deed you have treated the LORD with utter contempt, the child that is born to you shall surely die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife had borne for David, and the child became sick. ¹⁶David sought the LORD's mercy for the child. David fasted and spent the night lying on the ground. ¹⁷The elders of his household stood beside him to pick him up off the ground, but he was not willing, and he would not eat food with them.

¹⁸On the seventh day the child died. The servants of David were afraid to tell him that the child was dead, because they said, "Look! When the child was living, we spoke to David, but he did not listen to what we said. How will we speak to him now when the child is dead? He might do something harmful."

¹⁹When David saw that his servants were whispering together, he understood that the child was dead. So David said to his servants, "Is the child dead?" They said, "Yes, he is dead."

²⁰Then David got up from the ground, washed, put on lotion, and changed his clothes. He went to the House of the LORD and worshipped. He then went back to his house and asked for food. So they prepared a meal for him, and he ate.

²¹His servants said to him, "What are you doing? While the child was alive, you fasted and wept. But when the child died, you got up and ate food."

²²He said, "While the child was alive, I fasted and wept because I said, 'Who knows? Will the LORD be gracious to me and let my child live?' ²³Now he has died. Why should I fast? Am I able to return him to life again? I will go to him, but he will not return to me."

²⁴David comforted Bathsheba, his wife. He went to her and lay down with her. She gave birth to a son. David called him Solomon. The LORD loved him, ²⁵ and the LORD sent a message by the hand of Nathan the prophet that he should be called Jedidiah because of the LORD.

PSALM 30

page 76 in the front of the hymnal

Paul knew that suffering for the sake of the gospel of life and immortality in Christ was well worth

⁸So do not be ashamed of the testimony about our Lord or of me his prisoner. Instead, join with me in suffering for the gospel while relying on the power of God. ⁹He saved us and called us with a holy calling, not because of our works, but because of his own purpose and grace. This grace was given to us in Christ Jesus before time began, ¹⁰ and it has now been revealed through the appearance of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald, apostle, and teacher of the Gentiles, ¹²and that is why I am suffering these things. But I am not ashamed, because I know the one in whom I have believed, and I am convinced that he is able to guard what I have entrusted to him until that day.

¹³Hold fast to the pattern of sound words that you heard from me, with faith and love in Christ Jesus. ¹⁴Through the Holy Spirit, who lives in us, guard the good deposit that was entrusted to you.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The gospel according to St. Mark, Chapter 5. M:

C: ✓ Glory be to you. O Lord!

GOSPEL Mark 5:21-24a, 35-43

Who Trusts in God. a Strong Abode | CW 447

For Jesus, death is nothing but a sleep from which he wakes up his people.

²¹When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²²Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³ and repeatedly pleaded with him, "My little daughter is near death. Please come and place your hands on her so that she may be healed and live."

²⁴Jesus went with him.

³⁵While he was still speaking, people from the synagogue ruler's house arrived, saying, "Your daughter is dead. Why bother the Teacher anymore?"

³⁶But when Jesus heard this report, he told the synagogue ruler, "Don't be afraid. Only believe." ³⁷He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹When he entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

⁴⁰They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹Grasping the hand of the child, he said to her, "Talitha, koum!" (When translated, that means, "Little girl, I say to you, arise!") 42Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

This is the Gospel of the Lord. M:

Praise be to you, O Christ!

"Children Are More than Children"

Pastor Boehringer

- 1. With us they are always more or less than what they are.
- 2. With Jesus they are exactly the precious souls He created them to be.

CREATE IN ME

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from your presence, and take not your

Holy Spirit from me. Restore unto me the joy

of your salvation, and uphold me with your free Spirit. Amen.

PRESENTING OF OUR OFFERING

PRAYER OF THE CHURCH

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

M: Lift up your hearts.

C: \(\int \) We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: \int It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

 O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

DISTRIBUTION

Please remember that all WELS Communicant Members who receive the Lord's Supper are asked to fill out a Communion Card each time they attend. Visitors are asked to write their home church on the back of the card. Thank you.

DISTRIBUTION HYMNS

Christ, by Heavenly Hosts Adored | CW 617

Soul, Adorn Yourself with Gladness | CW 311

SONG OF SIMEON

Lord, now you let your servant depart in peace
 according to your word. For my eyes have seen your salvation,
 which you have prepared before the face of all people,
 a light to lighten the Gentiles and the glory of your people Israel.

M: O give thanks to the lord, for he is good.

C: \int And his mercy endures forever.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: \(\int \) Amen

M: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious to you.

The Lord look on you with favor and † give you peace.

CLOSING HYMN

God Bless Our Native Land | CW 619

ORGANIST

Pam Zuberbier

GREETERS

7:45 ~ Sue Repp 10:00 ~ Diana Kent