



## St. Peter's Lutheran Church

One of the Mob, the Follower

April 6, 2022

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### Bells

### Order of Service

*Evening Prayer* | 215

### Psalm

*Be Merciful, O Lord* | 51

**Psalm Prayer:** Lord, we confess our sins to you and plead for your mercy. We acknowledge that sin runs too deep in our nature for us ever to rid ourselves of it, but we thank you that Jesus has done what we could not do, washing us clean of every stain. We plead that your Spirit would give us the strength to live a new life; through Christ our Lord. Amen.

### 5 & 6 Bells in 3:30 service

*"In the Cross of Christ I Glory"*  
by Bill Ingram

### The Passion History

### Jesus' Death and Burial

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among themselves and cast lots for my clothing." So this is what the soldiers did. And sitting down, they kept watch over him there. Those who passed by hurled insults at him, shaking their heads and saying,

"You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" In the same way the chief priests, the teachers of the law and the elders mocked him. "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'" One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." Jesus answered him, "I tell you the truth, today you will be with me in paradise." Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. At the sixth hour darkness came over the whole land until the ninth hour, for the sun stopped shining. And at the ninth hour Jesus cried out in a loud voice. "Eloi, Eloi, lama sabachthani?" – Which means, "My God, my God, why have you forsaken me?" When some of those standing near heard this, they said, "Listen, he's calling Elijah." Later, knowing that all was now completed, and so that the scripture would be fulfilled, Jesus said, "I am thirsty." A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. When he had received the drink, Jesus said, "It is finished." Jesus called out with a loud voice, "Father, into your hands I commit my spirit." With that, he bowed his head and gave up his life. At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God." When all the people who had gathered to witness this sight saw what took place, they beat their breasts and went away. Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there. Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies

taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may have faith. These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," and, as another scripture says, "They will look on the one they have pierced." Now there was a man named Joseph, a member of the Council, a good and upright man, who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. Going to Pilate, he asked for Jesus' body. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So Joseph took the body. He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden and in the garden Joseph's own new tomb that he had cut out of the rock, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there and rolled a stone against the entrance of the tomb. The women who had come with Jesus from Galilee followed Joseph and saw the tomb and how his body was laid in it. Then they went home and prepared spices and perfumes. But they rested on the Sabbath in obedience to the commandment. The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. "Sir," they said, "we remember that while he was alive that imposter said, 'After three days I will rise again.' So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first." "Take a guard," Pilate answered. "Go, make the tomb as secure as you know how." So they went and made the tomb secure by putting a seal on the stone and posting the guard.

M: The word of the Lord.

**C: Thanks be to God.**

**Hymn**

*The Garden of Gethsemane* | 424

**Sermon Text**

Matthew 27:20-23

<sup>20</sup>But the chief priests and the elders persuaded the crowd to ask for Barabbas and to have Jesus put to death. <sup>21</sup>The governor asked them, "Which of the two do you want me to release to you?"

"Barabbas!" they said.

<sup>22</sup>Pilate said to them, "Then what should I do with Jesus, who is called Christ?"

They all said to him, "Crucify him!"

<sup>23</sup>But the governor said, "Why? What has he done wrong?"

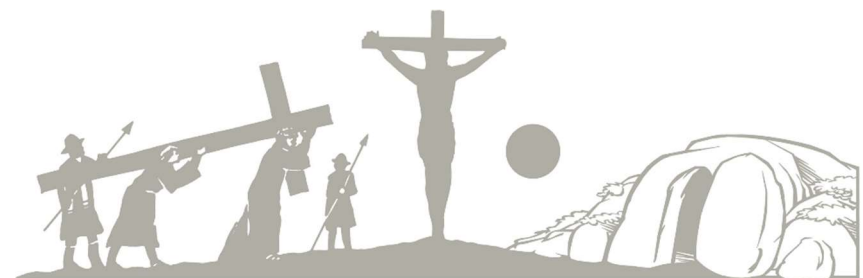
But they kept shouting even louder: "Crucify him!"

## **"One of the Mob, the Follower"**

*Pastor Zahn*

**Closing Hymn**

*Now Rest beneath Night's Shadow* | 794



## **Holy Week Worship Schedule:**

April 10 – Palm Sunday Worship at 8:00 & 10:30 am

April 14 – Maundy Thursday Worship with Communion at 3:30 & 6:30 pm

April 15 – Good Friday Worship with Communion at 3:30 & 6:30 pm

April 17 – Easter Festival Worship at 6:00, 8:30, & 10:30 am